



TROY • FEST
— celebrating the arts —

TroyFest 2012 Food Vendor Application

Please complete this application and return
by March 15, 2012 to:

TroyFest, P.O. Box 972, Troy, AL 36081.

For more information call Melissa Fridlin at 334-372-9270.
Attach appropriate photos & documentation to complete your
application.

Food Vendors will be limited and selected based on Pike County Health Department approval, selection of menu items, previous experience at TroyFest and committee's final selection. All Food Vendors should be prepared to obtain a Temporary Food Establishment permit from the Pike County Health Department. More information about this requirement will be provided with acceptance letters.

Name _____ Business Name _____

Phone 1 _____ Phone 2 _____ Email _____

Mailing Address _____

City _____ State _____ Zip Code _____

Brief Description of Food Items (Please attach sample menu with price list) _____

Previous TroyFest vendor: No Yes, Years? _____ Current Pike County, AL Health Permit? No Yes

Please describe your set-up, including space requirements (wagon, equipment, etc.): _____

Where will food be prepared and how will it be transported and distributed at festival? _____

Do you have a 3-compartment sink with hand-washing facility? No Yes

Do you have refrigeration? Please describe. _____

Describe your water retention source. _____

Describe your power source. *Generators are not allowed, please indicate electrical needs.* _____

Additional Special Needs/ Requests _____

- One food vendor space, 10'd x 20'w \$250 _____
- Additional space \$100 _____
- Water Service* \$15 _____
- Electricity: one 110 volt 20 amp** \$50 _____
- Electricity: one 110 volt 30 amp** \$75 _____
- TOTAL AMOUNT ENCLOSED: \$ _____

Please make check or money order to TroyFest
*Vendor must supply hose & Y connector for water hookup.
** Generators are not allowed. No 220 volt circuit available.

VENDOR AGREEMENT	
I VERIFY THIS APPLICATION IS A COMMITMENT TO EXHIBIT AT TROYFEST, IF ACCEPTED. I HAVE READ AND UNDERSTAND THE EXHIBITOR GUIDELINES, CANCELLATION POLICY, AND THE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT.	
_____ Signature of Vendor	_____ Date

Must be 18 years of age or signed by legal guardian